

INTRODUCTION

This chapter discusses the background to the study, statement of the problem, purpose of the study, significance of the study, delimitation of the study, limitation of the study, research questions, research methodology and finally definition of some important terms.

1.1 BACKGROUND STUDY

Broken marriage may well be one of the major problems facing the Church today. Ordinarily, an ideal marriage will remain united, undivided, and unbroken. This is the plan written by the mind of the Creator when He gave Eve to Adam as his permanent partner in the Garden of Eden (Genesis 2:24). Apostle Paul expressed the same view, when he recalled Christ's prohibition of divorce:

To those, now married, however, I give this command (though it is not mine, it is the Lord's) a wife must not separate from her husband. If she does separate, she must either remain single or become reconciled to him again. Similarly, a husband must not divorce his wife. (1 Cor. 7: 10-11)

This passage demonstrates that divorce is undesirable, and should not be permitted in the Christian communities. All efforts must be made to encourage couples to stay together or get back together, even when they have separated. However, the intention of this study is not to provide a solution to the social problems caused by marriage and divorce. Rather, the purpose of this study is to place the problem of marriage and divorce in a proper context with respect to the Four Square Gospel Church, Mupin, Ota, Ogun State.

BROKEN MARRIAGE, CAUSES, AND EFFECTS ON CHILDREN IN CHRISTIAN HOMES

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