PDF - MMETXTA USORO NKUZI MGBADO XKWX N’QRX N’IHE NNWETA N’ULE XMXAKWXKWQ SINIQ SEKQNDIRI N’QMXMX EDEMEDE IGBO N’OKPURU QCHICHI NSXKA NA STEETI ENUGWU - researchcub.info**ISI NKE MBX**

**MKPQLITE**

**Ntqala Nchqcha**

Otu ihe pxtara ihe mmadxnwere nke q gagh[ ewezuganwu na ndx ya bx asxsx, niihi na asxsx bx ihe na-ewetammekqr[ta n’etiti mmadx na ibe ya. Mmekqr[ta a na-apxtakar[ ihe na mkpar[taxkana-ad[ n’etiti nd[ ji asxsx arx qrx. Nke a ka Robin (2013) ji kqwaa asxsx d[kaukwu qd[mara nke nd[ mmadx ji akpar[taxka ma na-ezipxta echiche ha n’xd[ekwurunqqnx mabx edereede. Mgbodile (1999) n’echiche nke ya kqwara na asxsx bxakqrqngwa kachas[ d[ mkpa na ndx mmadx maka ibiko qnx, iche echiche, ime omumena [txlekqr[ta uche. Echiche Anukam (1999) yitekwara nke Mgbodile niihi na qkqwara na asxsx na-enyere mmadx aka [rx qrx d[ iche iche d[ka izikqr[ta ozi,inwe mmekqr[ta, [mx ihe, ichekwaba ihe na kwa iji mee ka omenaala nd[ bxrx nkena-esi n’otu qgbq fere n’qzq.

Asxsx mere ka mmadx d[ iche n’etitixmxanxmanx nd[ qzq. Iji kwado nke a, Farinde (2005) na Azikiwe (2007) mere ka amata na asxsx bx otu ihe njirimara mere ka mmadx d[ elu kar[a xmx obere anxmanxnd[ qzq. Q bx eziokwu na xmxanxmanx nd[ qzq nwere ike izir[ta onwe ha ozi n’xd[imeghar[ ahx ha n’xzq d[ iche iche, mana usoro nzikqr[ta ozi ha ahx etozugh[[kpq asxsx niihi na o nweghi njirimara asxsx d[ka ito eto na [mxba amxba. Q bxnjirimara asxsx nd[ a ka Anagbogu, Mba na Eme (2002) jiri kqwaa na asxsx bx xzqmmadx na-esite n’xda olemaole mebe okwu nd[ e nweghi ike [gxta qnx; bxnke anx nd[ qzq enweghi ike ime n’usoro nzikqr[ta ozi nke ha. Ihe nke ana-egosi bx na asxsx bx nke mmadx.

N’agbanyegh[ na mmadx dum nq n’xwa ji asxsxarx qrx, agbxrx qbxla nwere asxsx ha na-asx. Asxsx Igbo bx asxsx nd[ Igbo, bxnd[ bi n’qwxwa anyanwx Naijir[a na-asx. Steeti nd[ e ji asxsx Igbo mara gxnyereEnugwu, Anambra, Imo, Ab[a na Ebqny[. Ezema (2011) kqwara na ihe kar[r[ pasentiiri asatq (80) bx nd[ bi na Rivers Steeti na kwa pasenti iri anq (40) na DeltaSteeti na-asx Igbo. Mpaghara xfqdx na Cross River, Edo, Kogi, Akwa-Ibom naBayelsa Steeti na-asxkwa asxsx Igbo. Niihi nke a ka Ohiri-Aniche (2008) jirikwuo na nd[ na-asx Igbo na Naijir[a kar[r[ nde mmadx iri abxq (20 million). Williamsonna Blench (2000) na Ezema (2011) gara n’ihu mee ka a mata na Igbo so n’asxsxatq nke nd[ na-asx ha kacha baa xba n’qnxqgx n’ala Naijir[a. Ikekwa, nke a son’ihe kpatara gqvxment[ etiti Naijir[a jiri kwado ka asxsx Igbo soro n’asxsxala Naijir[a atq (Hausa, Igbo na Yoruba) a hqtara a ga na-amx n’xlq akwxkwq.Ihe butere [hqrq asxsx ahqqrq bx na agbxrx na asxsx e nwere na Naijir[a baraxba, ma q gagh[ ad[ mfe itinye ha dum n’ihe a na-amx n’xlqakwxkwq. Kaosila d[,qmxmx xfodx asxsx obodo a n’xlqakwxkwq d[ mkpa maka agbxrx d[ iche iche a[ghqta onwe ha. Q bx nke a ka iwu na-ach[kwa mmxta n’ala Naijir[a(National Policy on Education NPE, 2004) jiri s[ na “Gqvxment[ nabatara uruasxsx bara d[ka xzq isi kwalite mmekqr[ta mmadx na ibe ya, nkwudosiike nke alaany[ na kwa xzq isi chekwaba omenaala. Ya mere, nwatak[r[ qbxla ga-amx asxsx ana-asx na gburugburu ya. N’[ga n’ihu, maka [d[ n’otu ala any[, a txrx anya nanwatak[r[ qbxla ga-amxkwuaz[ otu n’ime asxsx ala Naijir[a atq: Hausa, Igbo naYoruba (p.10).” Etu a ka asxsx Igbo siri soro n’asxsx ala Naijir[a nd[ a na-amxn’xlqakwxkwq malite n’ogo mmxta qtaakara. Q bxgh[ naan[ nke a, asxsx Igbobxkwuaz[ otu n’asxsx nd[ ahx bx iwu na nwa amaala Naijir[a ga-amxr[r[ ma lee yan’ule ngxcha akwxkwq sekqnd[r[ bx

‘Senior School Certificate Examination(SSCE)’. Qmxmx na ule n’asxsx Igbo nwere ngalaba atq gxnyere omenaala, agxmagxna xtqasxsx. Omenaala d[ka Nwadike (2008) siri kqwaa ya bx ka nd[ si eme na beha, nke metxtara asxsx, nka, okpukpere, usoro alxmalx, nkwenye na nhxrxxwa nd[.Nd[ Igbo nwere omenaala ha, bx nke na-ezipxta usoro obibi ndx ha. N’aka nkeqzq, Akwanya (1999) hxtara agxmagx d[ka qrx nka nke odee na-esite na ya egosiechiche ya maqbx ihe bx eziokwu gbasatara xd[d[ ihe, mkpqrqmiihe na usoro obibindx nd[ mmadx na gburugburu ha. Agxmagx nwere ike [d[ n’xd[ ejije, abx maqbxiduuaz[. Xtqasxsx n’akxkx nke ya bx ihe qmxmx na-akqwa xd[ na ole xda asxsxnwere, tinyere iwu na usoro mmebe okwu na ah[r[okwu n’asxsx. Echiche Ikekonwu,Ezikeojiaku, Ubani na Ugoji (1999:44) dabara na nkqwa nke a d[ n’elu niihi naha kqwara xtqasxsx d[ka iwu na-ach[kwa ndqkq, nkqwa, njikwa, mkpqpxta nanghqta mkpxrxokwu na ndokwa ha n’ebe ha dabara n’usoro nd[ nwe asxsx ahx si ejiasxsx ha eme ihe. Q bx n’xtqasxsx ka a na-akuzi nka asxsx anq bx nka ogige, nkaokwukwu, nka qgxgx na nka odide. Nka ogige na nka qgxgx bx nka nnabata ebe nkaokwukwu na nka odide bx nka mmepxta. Ma d[ka asxsx Igbo bx asxsx epum/arannen’ebe qtxtx xmxaka nd[ na-amx asxsx Igbo na mpaghara ebe a na-eme nchqcha a nq,imirikiti n’ime ha na-enweta nka ogige na nka okwukwu n’xlq tupu ha ab[an’xlqakwxkwq. Nka qgxgx na nka odide na-abxkar[ n’xlqakwxkwq ka ha na-anqenweta ha. Kaosila d[, ebe qrx a gbadoro xkwx bx na nka odide.

Ide ihe bx xzq mmadx na-esi n’xzq qd[mara asxsx nabatara egosimmetxta na echiche ya n’ebe qgxx nq. Q bxkwa nka a na-enweta n’xlqakwxkwq siten’[mx ka e si ede ihe.Turk na Kirkman (1991) kwadoro nke a wee kwuo na nkaodide bx nka mmadx na-enweta site n’omume (practice). Nke a na-egosi na q bxgh[nka a na-enweta site n’ige onye nkuzi nt[, d[ka e nwere ike ime na nnweta nkaogige na nka okwukwu. Q bx ya ka Azikiwe (2007) jiri kwuo na nka odide bx nkaasxsx kachas[ sie ike. Ihe Azikiwe jiri kwuo nke a bx na nka a hiwere isi nammadx iche echiche, hazie echiche ya ma were nka na usoro odide asxsx ahxnabatara dee ya n’xzq d[ mma. Ike ide ihe bx otu qkpxrxkpx ihe na-ebute nd[ichen’etiti nd[ gxrx akwxkwq na nd[ agxgh[. Q bxkwa otu xzq pxtara ihe e siachqpxta ihe xmxakwxkwq ma, na kwa xzq isi nwalee ha n’ule. Nke a na-egosi nannweta nka odide ga-enyere xmxakwxkwq aka n’izipxta echiche ha n’xzq doro anya.Q bxkwanx ya mere e ji akuzi nka odide ruo n’xlqakwxkwq d[ elu. Xzq pxtawagaraihe e si akuzi nka odide n’ogo mmxta sekqnd[r[ txmad[ sekqnd[r[ ukwu bx siten’edemede.

Edemede d[ka Nwadike (1993) siri kqwaa ya bx edereede nkena-gosipxta xzq mmadx siri were asxsx kwara ngwaqrx iji kqwapxta ihe o bun’uche nke qma. Anqzie (2001) hxtakwara edemede d[ ka mgbal[ odee gbal[r[ cheeechiche maka isiokwu qbxla, ma zipxta uche ya n’xzq a haziri ahazi gbasaraisiokwu ahx. Nkqwa Nwadike na nke Anqzie na-egosi na q bx ihe mmadx chepxtaran’obi ya ma detuo ya n’xzq doro anya maka qgxgx ka a na-akpq edemede. Nwadikemekwara ka a mata na q bx asxsx bx ngwaqrx odee nwere maka izipxta echiche yaahx. Ihe nke a pxtara bx na edemede na-egosi ole mmxta odee nwere n’asxsx o jiede edemede ya. Q bx ya ka Nwadike (1993) jiri gaa n’ihu kqwaa na edemede kachabaa uru na ngalaba asxsx niile niihi na q bx site na ya ka qmxx si amxta ma nkaqsxsx ma nka odide n’xzq doro anya na n’xzq d[ ire. Niihi uru edemede bara nandx nwataakwxkwq na-amx asxsx Igbo, gqvxment[ etiti mere ka mbunuche nkeabxq maka nkuzi asxsx Igbo n’ogo siniq sekqnd[r[ bxrx ide Igboizugbe nke qma site n’iji xtqasxsx dabara adaba,akpaalaokwu, atxmatxokwudabara adaba, qkaasxsx Igbo,nsoroedide Igbo na irighiri ihe nd[ qzq e ji achqedemede mma, (Federal Ministry of Education, 2007:ii). Nke a gosiri nanwataakwxkwq na-amx

asxsx Igbo kwesiri [ma ka e si eji ya ede edemede tupu qbxrx onye nwere mmxta zuru oke ma kwxrx ch[m n'asxsx Igbo. Mkpa edemede d[ merexlq qrx bqqdx na-ahx maka ule 'Senior Secondray School Cretificate Examination(SSCE)', bx WAEC na NECO jri tinye edemede n'ime silabxs ihe qmxmx a ga-akuzirixmxakwxkwq sekqnd[r[. Ha mekwara ka q bxrx iwu na nwataakwxkwq ga-azar[r[ otuajxjx sitere n'edemede oge a na-ele ule SSCE. Iji maa atx, a txrx anya nanwataakwxkwq qbxla ga-ahqrq otu n'ajxjx edemede ise a na-ajx n'ule WAEC na kwaNECO, nke na-ebu maak[ iri abxq na ise (25) maqbx maak[ iri atq (30). Nkea gosiri na edemede abxgh[ ihe a ga-eleghara anya na nkuzi na qmxmx asxsx Igbomaka na q bxrx na nwataakwxkwq amxta ka e si ede edemede d[ mma, q ga-enye akan'[kwalite ihe mnweta n'ule ya n'asxsx Igbo.

Kaosila d[, Onyeisi ule WAEC (2008; 2009; 2010) kqwara naxmxakwxkwq emegh[ nke qma n'ule a etu a txrx anya. Imaatx, ozi Onyeisi ule WAECmaka pepa nke abxq (2008; 2009; 2010) kwuru na: …xfqdx xmxakwxkwq edezugh[ ogoa chqrq n'edemede nke bx nar[ mpxrxokwu atq (300) maqbx peji abxq na qkara.Xfqdx hqqrq isiokwu ha amagh[ nke mere ka az[za ha pee mpe. Xfqdx amagh[ etinyeakaraedide ebe xfqdx ejigh[ qtqgraf[ Igbo izugbe ede ihe… Ihe nd[ a mere kamaak[ ha d[ ala (http://waeconline.org.ng/e-learning/Igbo/Igbomain.html).

Ozi a na-egosi na xmxakwxkwq na-enwe nsogbu n'ihegbasatara ide edemede ma si etu a na-enwe maak[ d[ ala n'asxsx Igbo n'ule WAEC.Qtxtx ihe ka a na-ele anya nwere ike ibute qgbatauhie n'ebe nkuzi na qmxmxedemede nakwa qmxmx asxsx Igbo Izugbe d[. Xfqdx n'ime ha gxnyere xkq nd[ nkuzitozuru etozu, enwegh[ oge zuru oke, ejigh[ usoro nkuzi dabara, xbara qnxqgxxmxakwxkwq, nsogbu olund[, ajq akparamaagwa nd[ Igbo na-akpaso asxsx ha, naqtxtx ihe nd[ qzq. Nwadike (1993) rxtxrx aka na gqvxment[ anagh[ eziga qtxtxnd[ nkuzi Igbo n'xlqakwxkwq. Q kqwara na qtxtx oge, na q bx naan[ otu onyenkuzi Igbo maqbx abxq ka a na-eziga n'xlqakwxkwq sekqnd[r[ qnxqgx xmxakwxkwq hakar[r[ akar[. Ihe nwere ike iso kpata nke a bx na qnxqgx nd[ na-amx maka ikuziasxsx Igbo n'xlqakwxkwq d[ elu na-epe mpe. Imaatx, onye nchqcha chqpxtarana n'ime mmadx iri na asaa (17) ha d[ na klaas[ na-achq inweta nzere DigiriiMastas, na q bx naan[ mmadx abxq n'ime ha na-amx maka nkuzi asxsx Igbo, otuonye na-amx maka French ebe mmadx iri na anq nd[ qzq na-amx maka nkuzi asxsxBekee. Etu a ka q d[kwa oge q na-achq inweta nzere Digrii nke mbx ya. Ihe nke apxtara bx na a ga aka na-enwe nd[ nkuzi asxsx Bekee kar[a nke Igbo. Qnqdx d[etu a nwere ike [me ka e nwere ikuzi asxsx Igbo nye onye qbxla na-asx asxsxIgbo. Onye d[ etu a agagh[ enwe ike ikuzi edemede maqbx asxsx Igbo nke qma makana q gagh[ ama xmx t[[t[[ na r[[r[[ d[ n'asxsx Igbo.

E wezuga xkq nd[ nkuzi, oge bx ihe qzq nwereike iso na-adqghachi aka elekere azx n'ebe qmxmx edemede Igbo d[. Oge a na-enyemaka qmxmx asxsx Igbo na nkegba ihe qmxmx pere mpe ma ihe a ga-amx bara xba nkeukwuu. Nke a na-eme na onye nkuzi anagh[ enwe ohere ikuzi edemede etu okwesiri. Q na-emekwa ka q bxrx usoro ekwurunqqnx ka onye nkuzi na-agbason'ikuzi edemede niihi na oge ad[gh[. Nsogbu qzq yitere nke oge na usoro nkuzibx xbara qnxqgx xmxakwxkwq a na-enwe na klaas[. Iwu na-ach[kwa mmxta n'alaNaijir[a (NPE,2004) kqwara na qnxqgx xmxakwxkwq na nd[ nkuzi n'ogo mmxtasekqnd[r[ bx xmxakwxkwq iri anq maka otu onye nkuzi (1:40), mana xfqdxxlqakwxkwq na-enwe ihe kar[r[ xmxakwxkwq iri ise n'otu klaas[. Harmer (1991)kqwara na xmxakwxkwq ruru iri anq ekwesigh[ [nq n'otu klaas[ niihi naxmxakwxkwq buru ibu na klaas[ agagh[ enwe ohere isonye nke qma n'ihe omume d[iche

iche e kwesiri inwe na nkuzi na qmxmx asxsx. Klaas[ buru ibu na-eme kaonye nkuzi na-akuziri xmxakwxkwq naan[ etu e si ede edemede n'enyegh[ ha ohereide ya ede. Ihe kpatara nke a bx na [maak[ edemede anagh[ ad[ mfe. Imaatx, onyenkuzi qbxla na-amaak[ edemede ga na-ele anya n'qkpxrxkpx ihe anq nd[ a: nd[na,nhazi, nkqwa na ndezi. Edemede qbxla d[ mma ga na-arxtx aka n'isiokwu a na-edemaka ya. Nhazi ya ga-akwxkwa ch[m n'xd[ na echiche qhxrx ga-amalite na nkejiedemede qhxrx. Odee ga-agbakwa mbq iji atxmatxokwu d[ iche iche zipxta echicheya n'xzq doro anya ma tinyekwa akaraedide n'ebe ha dabara. Edemede bx nka omumenke xmxakwxkwq kwesiri [d[ na-eme qtxtx ihe omume na ya. Q bx ya ka Onye Isiule WAEC (2008) jiri txq aro wee s[ na q d[  mkpa na nd[ nkuzi ga na-enyexmxakwxkwq qtxtx nnwale n'edemede iji belata ka ha si ada asxsx Igbo n'uleSSCE.

Qzq kwa, olund[ bx ihe qzq nwere ike [bxnsogbu nye qmxmx edemede n'asxsx Igbo. Olund[ bx olu d[ iche iche e ji asx otuasxsx. Ikekonwu, Ezikeojiaku, Ubani na Ugoji (1999) kqwara na asxsx qbxla nwereolu d[ iche iche e ji asx ya. Etu agbxrx qbxla siri nwee mba d[ iche ichemejupxtara ya bx ka mba nd[ a siri nwee olu ha ji asx asxsx agbxrx ha ahx.Kaosila d[, Ikekonwu na nd[ otu ya (1999) mere ka a mata na  asxsx xfqdxd[ka asxsx Igbo nwere xbara olund[ kar[a ibe ha. Qtxtx olund[ a na-emetxtaxmxakwxkwq n'qmxmx asxsx Igbo txmad[ n'edemede. Nke a kpatara Onye Isi ule WAEC(2008; 2009; 2010) jiri kwuo na xfqdx xmxakwxkwq na-eji olund[ ha ede ihen'ule. Niihi nke a, o kwesiri ka e nwee qtxtx ihe odide na klaas[ bx ebe onyenkuzi ga-enwe ohere [gbaziri xmxakwxkwq nd[iche d[gas[ n'olund[ na Igbo Izugbe.

N'[ga n'ihu, ihe gbasara agwa nd[ Igbo na-akpaso asxsx habx ihe qzq a ga-eleba anya ebe a. Nwadike (2008) na Ohiri-Aniche (2008) mere kaa mata na nd[ Igbo ejighi asxsx ha kpqrq ihe ma ncha. Q bx qnqdx a ka Nwadike(2002) jiri kwuo hoohaa na onye qbxla ledara asxsx epum ya anya maqbx tufuo yaatxfuola njirimara, omenaala na ebemgbadoxkwx ya; onye ahx bxkwa onye e meririemeri n'ime mmxq. Qtxtx nd[ nne na nna bx xmx afq Igbo anagh[ asxrx xmx haasxsx Igbo nke ha ji ekwe ka xmxaka ha sxq Igbo. Onye nchqcha d[ka onyekuzirila nkuzi n'xlqakwxkwq sekqnd[r[ chqpxtara na xfqdx xlqakwxkwq d[ n'alaIgbo, txmad[ nd[ abxgh[ gqvxment[ nwe na-ata xmxakwxkwq ha ahxhx maqbx rie hanha ma ha sxq asxsx Igbo na klaas[. Omume d[ etu a na-eme ka mmxq xmxakwxkwqna-ajx oyi n'ebe qmxmx asxsx Igbo d[. Q na-emekwuaz[ ka nd[ nkuzi Igbo na-ahxtaonwe ha d[ka nd[ qrx ha ad[gh[ mkpa. Nke a nwere ike ime ka ha ghara [d[na-agba mbq [chq ihe ha ga-eme ka nkuzi na qmxmx asxsx Igbo na-eto eto d[ka nd[nkuzi asxsx Bekee na-eme.

Kaosila d[,Nwadike (2008) kqwara na ihebutere nleda anya  a a na-eleda asxsx ala Naijir[a, txmad[ asxsx Igbo bxqnqdx d[ elu e nyere asxsx Bekee d[ka asxsx nzikqr[ta ozi izugbe, asxsx nkuzi,asxsx azxmaah[a nakwa asxsx qch[ch[. Nke ka nke bx na tupu mmadx enweta ikike[gx akwxkwq n'xlqakwxkwq d[ elu n'ala Naijir[a, na onye ahx ga-enwetar[r[ akarakredit n'asxsx Bekee. Q bx ya ka xfqdx ji eche na ihe bx mmxta akwxkwq bx [sxokpotokpo Bekee, ma na-echekwa na [sx Igbo bx ila oge n'iyi ma na-egosikwaamagh[ akwxkwq (Nwadike, 1993).  Qkwa d[ elu a e nyere asxsx Bekee kpatarae ji enye ya oge kar[a asxsx Igbo na nkegba ihe qmxmx n'xlqakwxkwq sekqnd[r[.Imaatx, ebe asxsx Igbo na-enwe nkeji iri anq na ise ugboro atq n'izuxka maka[mx ihe niile gbasatara omenaala, agxmagx na xtqasxsx, Bekee na-enwe nkeji irianq na ise ugboro ise n'izuxka. Agxmagx n'asxsx Bekee na-enwekwa oge nke yaiche. Obayi (2007) mekwara ka a mata na qtxtx xlqakwxkwx sekqnd[r[ nd[ abxgh[gqvxment[ nwe anagh[ etinye asxsx Igbo na nkegba ihe

qmxmx ta[m tebul ha. Ebeasxsx Igbo ad[gh[ na ta[m tebul, q baz[r[ uru [jxwa ma a na-akuzi Igbon’xlqakwxkwq d[ etu a ncha ncha ma ya fqdxzia ikuzi edemede.

Ihe nd[ a niile a rxtxrx aka n’elu ebe ana-egosi na q bxrx na a chqrq inwe mgbanwe n’ebe nkuzi na qmxmx edemede d[, aga-ebu xzq nwee mgbanwe n’ihe nd[ na-emegas[ na klaas[ txmad[ d[ka o sirigbasata usoro nkuzi. Iji usoro nkuzi d[ mma akuzi edemede ga-eme ka xmxakwxkwqnwee mkpalite ma nwekwaa agamniihu n’qmxmx edemede n’agbanyagh[ nsogbu nd[ a agxpxtagas[r[. Q bx eziokwu na qtxtx nd[ qkachamara kwenyere na o nwegh[ usoronkuzi a ga-as[ na q bx qka ibe n’usoro nkuzi niile, ha kwenyekwara na o nwerend[ ka ibe ha ad[ ire na nkuzi nka xfqdx. Nke a mere o jiri d[ mkpa na onyenkuzi ga-ama usoro d[ iche iche q ga-eji na-akuzi ihe. N’agbanyegh[ nkea,Nwadike (1993) mere ka a mata na q bx naan[ usoro qd[naala/lekchq ka nd[nkuzi asxsx Igbo na-ejikar[ akuzi ihe.

Usoro nkuzi lekchq bx usoro nkuzi hiwere isi n’onye nkuziiji okwu qnx na nzx odee akuzi ihe. D[ka Dienye na Gbamanja (1990) siri kqwaa,n’usoro nkuzi lekchq, onye nkuzi na-eji okwu qnx na ide ihe n’xgbqojiiakuziri xmxakwxkwq isiokwu ha kwesiri [mx. N’iji usoro a kuzie edemede, onyenkuzi ga-edepxta isiokwu edemede q chqrq ikuzi, kqwaa ihe nd[ d[ mkpa n’xd[edemede ahx ma gwaz[a xmxakwxkwq ka ha bagide ide ya bx edemede. Qrxxmxakwxkwq n’usoro nkuzi a bx ige nt[ na idetu ihe nd[ d[ mkpa. Nwadike (1993)kqwara na usoro nkuzi a anagh[ amas[cha xmxakwxkwq maka na q nagh[ ad[ ire.Okoye (1990) mere ka a mata na usoro nkuzi qbxla ad[gh[ ire na-eme ka mmxtaxmxakwxkwq kxq afq n’ala ma sikwa etu a kutuo ihe mnweta n’ule ha. Ikekwa, qga-abx maka ad[gh[ ire nke usoro nkuzi qd[naala/lekchq ka iwu na-ach[kwa mmxtan’ala Naijir[a (NPE, 2004) jiri depxta na nd[ nkuzi ga na-agbawanye mbq ijiusoro nkuzi qgbara qhxrx d[ iche iche akuzi ihe n’ogo mmxta niile. Qtxtxnchqcha ka e merela (Omeje, 1998; Umo, 2001; Omeje, 2009), ka na-emekwa, makaiwebata xfqdx usoro nkuzi qgbara qhxrx na nkuzi na qmxmx asxsx Igbo. Otu usoronkuzi qgbara qhxrx a na-ele anya nwere ike ikwalite nkuzi na qmxmx edemede bxusoro nkuzi mgbado xkwx n’qrx (task-based language teaching method, TBLTM).

Usoro nkuzi mgbado xkwx n’qrx (TBLTM) pxtara n’ime afq1970s oge nd[ qkachamara na nkuzi na qmxmx asxsx na-arx xka na e kwesiri[d[ na-akuzi ma iwu xtqasxsx ma nghqta asxsx nwere. TBLTM sitere na nchqchaPrabbu mere na 1980s oge o jiri usoro nkuzi a kuziere xmxakwxkwq sekqnd[r[ ihena mba India. Malite mgbe ahx, xfqdx nd[ nchqcha qzq lebawara anya n’iji TBLTMkuziere xmxakwxkwq asxsx nke abxq ha (L2), (Long na Crooks,1992; Ellis,2003;Shehadeh, 2005). Mbunuche usoro nkuzi a bx imepxta qrx nzikqr[ta ozi d[iche iche ma nye xmxakwxkwq ohere iji asxsx ha na-amx arx qrx nd[ a. Qrx anwere ike [d[ n’xd[ ekwurunqqnx maqbx edereede. O nwekwara ike [bx ihexmxakwxkwq ga-arx n’ótù n’ótù maqbx n’òtù n’òtù.

Qtxtx nd[ mmxta doro anyaakqwaala qrx a n’xzq d[ iche iche. Nunan (2004) kqwara qrx (task) d[kaihe omume d[ na klaas[, nke na-enye xmxakwxkwq ohere [ghqta ma jiri asxsxkpar[ta xka, n’ebugh[ xzq tinye uche ha n’iwu xtqasxsx kama na nghqta qrx hanwere. Willis (1996) n’echiche nke ya hxtara qrx d[ka ihe omume nke nd[ na-amxasxsx na-eji asxsx ahx ha na-amx eme n’xd[ igbo nsogbu (problem solvingactivities). N’ebe Widdowson (1990) nq, a ga-akpachapx anya wee hqta qrx a ijimee ka xmxakwxkwq rxq ya n’xd[ iji ya gboo mkpa. Nke a na-ezipxta na qrx a bxihe onye nkuzi ga-anq ala chee echiche wee wepxta. Q bx ya ka Nabi-Olla (2012)jiri s[ na onye nkuzi qbxla chqrq iji usoro nkuzi a kuzie ihe ga-abx onye nwerenka [ch[kqba ma hazie qrx nd[ a n’xzq d[ ire. Ihe nke a pxtara bx na onye nkuziga-ebu n’uche ogo mmxta na xd[ xbxrx

xmxakwxkwq ya nwere, iji mata xd[ qrx qga-enye ha. Q gagh[ abx qrx siri ike maqbx d[ mfe kar[a.

Usoro nkuzi mgbado xkwx n'qrx hiwere isin'atxtx nkuzi kqnstrqktivist (constructivist approach). Atxtx nkuzi a d[kaNworgu (1996) si kqwaa ya, bx usoro nkuzi na-enye umuakwxkwq ohere iji mmxtaqhxrx ha hazighar[a mmxta ochie ha site n'[bagide qrx. Xd[ usoro nkuzi a na-emeka xmxakwxkwq sonyesie ike n'ihe qmxmx na klaas[. Q na-eme ka nkuzi na qmxmxlekwas[ anya n'ebe nwataakwxkwq nq kar[a n'ebe onye nkuzi nq. TBLTM na-emekwaka xmxakwxkwq na-arxkq qrx qnx n'xd[ inyeritara onwe ha aka. Qrx onye nkuzin'xd[ usoro nkuzi a bx [nq d[ka onye enyemaaka maqbx onye mgbazi.

N'inyocha ka usoro nkuzi mgbado xkwx n'qrx si emetxta ihe mnwetan'ule nke xmxakwxkwq n'edemede Igbo, q d[kwuaz[ mkpa na a ga-eleba anya nammetxta nke jenda na ebe xlqakwxkwq d[; tinyekwara mmetxta mmekqr[ta usoronkuzi, jenda na ebe xlqakwwxkwq d[ nwere n'ebe ihe mnweta n'ule xmxakwxkwq d[.Jenda d[ka Nnachi (2010) si hxta ya bx qnqdx na-akqwa akparamaagwa a txrx anyan'aka mmadx nke hiwere isi n'[bx nwoke maqbx nwaany[. Mba d[ iche iche d[ n'xwanwere omume ha na-atx anya ya n'aka nd[ bx nwoke maqbx nwaany[. Qnqdx ad[kwuaz[ ire n'ebe asxsx d[ maka na asxsx so n'omume mmadx na-eme. Nchqpxta nd[nchqcha d[ iche iche mere na-egosi na e nwebegh[ nkwekqr[ta ma jenda onwere mmetxta pxtara ihe n'ebe qmxmx asxsx d[. Xfqdx nd[ nchqcha d[ka (Offorma,1990; Omeje, 1998; Umo, 2001) gosipxtara na xmxnwaany[ ka eme nke qma n'qmxmxasxsx, ebe nd[ qzq d[ka (Okpara, 2003; Anizoba, 2004; Uzoegwu, 2004) na-arx xkana xmxnwoke ka eme nke qma. N'aka nke qzq, (Akabogu, 2002; Oluikpe, 2004;Agada, 2008) na nchqcha nke ha chqpxtara na enwegh[ ezigbo nd[iche d[ n'ihemnweta n'ule xmxakwxkwq nd[ nwoke na nd[ nwaany[ n'ebe qmxmx asxsx d[. Niihienwegh[ nkwekqr[ta a ka nchqcha a jiri chqq ileba anya na mmetxta nke jendan'qmxmx edemede n'asxsx Igbo.

E wezuga jenda, mpaghara ebe a rxnyere xlqakwxkwq bx ihe qzqnwere ike imetxta ihe mnweta n'ule xmxakwxkwq. Uzoegwu (2004) kqwara na ebexlqakwxkwq d[ nwere mkpebi nye qtxtx ihe d[ mkpa na nkuzi na qmxmx d[ka ngwankuzi, akqrqngwa, qnxqgx nd[ nkuzi, ka klaas[ ha, na qtxtx ihe nd[ qzq. Ka ihend[ a siri d[ n'uju maqbx kqq xkq n'xlqakwxkwq nwere ike [kwalite maqbx kxtuommxta. N'otu aka ahx kwa, o nwekwara ike imetxta ihe mnweta n'ule xmxakwxkwq mae jiri usoro nkuzi mgbado xkwx n'qrx kuziere ha edemede Igbo. Ya mere o jiri d[mkpa ileba anya na mmetxta nke mpaghara ebe xlqakwxkwq nwere n'qrx a. Niihi iheniile nd[ a a kqwarala ka nchqcha a jiri chqq [mata ka usoro nkuzi mgbado xkwxn'qrx si emetxta ihe mnweta n'ule xmxakwxkwq siniq sekqnd[r[ n'qmxmx edemedeIgbo.

**Nsogbu Nchqcha**

Asxsx Igbo, Hausa na Yoruba bx asxsx atq gqvxment[ etiti alaNaijir[a wepxtara ka a na-amx n'xlqakwxkwq maka [kwalite ezi mmekqr[ta na [d[n'otu agbxrx d[ iche iche e nwere n'obodo a. Iji asxsx kwalite [d[ n'otu na ezimmekqr[ta mmadx na ibe ya na-ad[ ire mgbe e nwere ike iji asxsx kpar[taxkan'xd[ ekwurunqqnx maqbx edereede. Nke a mere e ji akuzi asxsx Igbona ogbo ya nd[ qzq n'xlqakwxkwq n'ogo mmxta d[ iche iche, maka na imejupxtambunuche nd[ ahx gqvxmqnet[ nwere hiwere isi na mmxta xmxakwxkwq na-enwen'asxsx nd[ ahx.

Ma d[ka o si gbasata nkuzi na qmxmx asxsxIgbo, q kachas[ edemede Igbo, xmxakwxkwq na-enwe ihe mh[aahx. Qtxtx nsogbu ka ana-arx aka butere ihe mh[aahx nd[ ahx d[ka e gosirila na ntqala nchqchaa. Nsogbu nd[ ahx, nke ejigh[ usoro nkuzi dabara akuzi edemede bx otun'ime ha ka a na-eche so eme na

xmxakwxkwq siniq sekqnd[r[ anagh[ emecha nkeqma n’edemede Igbo. Onyeisi ule ‘WAEC’ (2008; 2009 na 2010) gbara akaebe naxmxakwxkwq na-eri mperi n’edemede Igbo niihi na xfqdx anagh[ edezu ogo a chqrq,xfqdx anagh[ etinye akaraedemede etu o kwesiri ebe xfqdx anagh[ eji qtqgrqf[Igbo Izugbe ede edemede ha. Q bxgh[ naan[ nke a, onye nchqcha d[ka onyekuzirila asxsx Igbo n’xlqakwxkwq siniq sekqnd[r[ n’oge gara aga chqpxtakwara naq nagh[ ad[r[ xmxakwxkwq mfe [kqwa ihe ha bu n’uche n’xd[ edereede.
Niihi mperi a xmxakwxkwq na-eri n’edemede n’asxsx Igbo n’ule‘WASC’ ka o ji d[ mkpa [chqta usoro nkuzi a ga-eji na-akuzi edemede Igbo n’ogosiniq sekqnd[r[ iji kwalite mmxta na ihe nnweta n’ule xmxakwxkwq. Q bx nke amere nchqcha a ji chqq ileba anya na mmetxta usoro nkuzi mgbado xkwx n’qrxn’ihe mnweta n’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemedeIgbo.

**Mbunuche Nchqcha**

Mbunuche nchqcha a nke izugbe bx [chqpxta ka usoro nkuzi mgbadoxkwx n’qrx si emetxta ihe nnweta n’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmxedemede Igbo. Nchqcha a ga-elebakwa anya n’ihe nd[ a:

1.[chqpxta ka usoro nkuzi mgbado xkwx n’qrx si emetxta ihe nnwetan’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo;

2.ileba anya ka jenda si emetxta ihe nnweta n’ule xmxakwxkwq siniqsekqnd[r[ ma a kuziere ha edemede Igbo;

3.[chqpxta ma mpaghara ebe xlqakwxkwq d[ e nwere mmetxta n’ihennweta n’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo;

4.[mata ka mmekqr[ta usoro nkuzi na jenda si emetxta ihe nnwetan’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo.

5.[chqpxta ka mmekqr[ta usoro nkuzi na mpaghara ebe xlqakwxkwq d[si emetxta ihe nnweta n’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo.

**Uru Nchqcha**

Nd[ nchqcha a ga-abara uru gxnyere xmxakwxkwq, nd[ nkuzi, nd[nhazi kqr[kulum, nd[ na-ede akwxkwq qgxgx na nd[ nchqcha. Otu ihe d[ nnukwumkpa na nkuzi na qmxmx bx usoro nkuzi. Q d[ mkpa na nd[ nkuzi Igbo ga na-ejiusoro nkuzi ga na-amas[ xmxakwxkwq wee na-akuzi ihe. Niihi nke a, a txrx anyana nchqpxta nchqcha a ga-egosi ad[miire usoro nkuzi mgbado xkwx n’qrx maka ikuzirixmxakwxkwq edemede Igbo. Q bxrx na nd[ nkuzi Igbo ejiri usoro nkuzi a na-akuziihe, q ga-eme ka xmxakwxkwq sonyesie ike na nkuzi na qmxmx. Nke a ga-akwalitemmxta, ma mekwaa ka ihe nnweta n’ule xmxakwxkwq n’edemede Igbo d[ elu.

N’aka nke qzq, ebe a txrx anya na usoro nkuzimgbado xkwx n’qrx ga-ad[ ire maka ikuzi edemede Igbo, q bxrx na e si n’qgbakqnkuzi ihe na ihe qmxmx kuziere nd[ nkuzi asxsx Igbo usoro nkuzi a, ha iji yakuzie ihe ga-eme ka xmxakwxkwq na-esonyesiike na klaas[. Nd[ nkuzi ga-esi etu akwalite ihe nnweta n’ule xmxakwxkwq ma nwekwaa afq ojuju n’qrx ha.

Nchqpxta nchqcha a ga-enyere nd[ nhazikqr[kulum aka [mata mkpa q d[ bx iwebata usoro nkuzi mgbado xkwx n’qrxmaka ikuzi edemede Igbo. Q ga-emekwa ka ha lebaa anya [mata ihe qmxmx nd[ qzqusoro nkuzi a ga-ad[ mma na ya. Nke a ga-ad[ ire ma q bxrx na nd[ mmxta d[n’aka emee ka nd[ nhazi kqr[kulum mata uru d[ n’usoro nkuzi a.

A txkwara anya na nchqpxta nchqcha a ga-enye nd[ na-ede akwxkwqqgxgx ohere [tulekqr[ta ad[miire usoro

nkuzi mgbado xkwx n’qrx na nke lekchq,bx nke ha na-agbasokar[ ede akwxkwq ha. Nke a ga-enyere ha aka [mata ma q d[mkpa [webata usoro nkuzi mgbado xkwx n’qrx oge ha na-ahazi akwxkwq ha makambighar[ (subsequent edition).

N’ikpeazx, ebe q bx na e nwebegh[ nkwekqr[ta gbasara qnqdx jendana mpaghara ebe a rxnyere xlqakwxkwq n’ebe qmxmx asxsx d[, nchqcha a ga-akwadomaqbx gbaghaa nchqpxta nd[ nchqcha nd[ qzq merela gbasatara mmetxta nke jendana ebe xlqakwxkwq d[ n’qmxmx asxsx. N’xzq d[ etu a ka nchqcha a ga-esi txnyeoke ya n’uto nke nchqcha k’edukeshqn n’ala Naijir[a.

**Oke Nchqcha**

Ebe e mere nchqcha a bx n’Okpuru Qch[ch[Nsxka d[ na Steeti Enugwu. Onye nchqcha kpebiri [nq ebe a mee nchqcha a niihina q na-anx ya qkx n’obi [chqpxta xzq a ga-esi kwalite ihe nnweta n’ulexmxakwxkwq nd[ nq na Nsxka n’ebe qmxmx asxsx Igbo d[. Nd[ e jiri mee nchqcha abx xmxakwxkwq nq na klaas[ siniq sekqnd[r[ nke abxq. N’agbanyeghi na a na-akuziedemede n’ogo sekqnd[r[ niile, onye nchqcha hqqrq siniq sekqnd[r[ nke abxq makana q bx ha nqz[ nso n’isi njedebe siniq sekqnd[r[ bx ebe a na-ele ule ‘SSCE’.Niihi nke a, q d[ mkpa na a kwadoro xmxakwxkwq a nke qma tupu ha abaa na siniqsekqnd[r[ nke atq bx ebe ha ga-ele ya bx ule.

Nchqcha a jedebekwara n’[chqpxta ka usoro nkuzi mgbado xkwxn’qrx si emetxta n’ihe mnweta n’ule xmxakwxkwq siniq sekqnd[r[ n’edemede Igbo.Ebe qzq nchqcha a lebara anya bx na mmetxta nke jenda na mpaghara ebe a rxnyerexlqakwxkwq n’ihe mnweta n’ule xmxakwxkwq ma e jiri usoro nkuzi mgbado xkwxn’qrx kuziere ha edemede Igbo.

**Ajxjx Nchqcha**

Iji hx na nchqcha a m[tara mkpxrx a txrx anyan’aka ya, ajxjx duziri ya bx nd[ a:

1.Kedu ka usoro nkuzi mgbado xkwx n’qrx si emetxta ihe nnwetan’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo?

2.Olee etu jenda si emetxta ihe nnweta n’ule xmxakwxkwq siniqsekqnd[r[ n’qmxmx edemede Igbo?

3.Kedu ka mpaghara ebe a rxnyere xlq akwxkwq si emetxta ihe nnwetan’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo?

4.Kedu ka mmekqr[ta mmetxta usoro nkuzi na jenda si emetxta ihennweta n’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo?

5.Olee ka mmekqr[ta usoro nkuzi na mpaghara ebe a rxnyerexlqakwxkwq si emetxta ihe nnweta n’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmxedemede Igbo?

**Xmaokwu**

E wubere xmaokwu nd[ a ka ha bxrx ihe mgbaziri nye qrx a. Nkeqbxla n’ime ha ka a nwalere n’ogo akara mpxtara nd[miiche 0.05.

**$H0_1$ :** Enwegh[ ezigbo nd[miichen’akara miin ihe nnweta n’ule xmxakwxkwq nd[ e jiri usoro nkuzi mgbado xkwxn’qrx (TBLT) na nd[ e jiri usoro nkuzi qd[naala (lekchq) kuziere edemede Igbo.

**$H0_2$ :** E nwegh[ ezigbo nd[miichen’akara miin ihe nnweta n’ule xmxakwxkwq nd[ nwoke na nd[ nwaany[ n’qmxmxedemede Igbo.

**$H0_3$ :** E nwegh[ ezigbo nd[miichen’akara miin ihe nnweta n’ule xmxakwxkwq nd[ nq n’ime obodo na nd[ nq

n’obodomepere emepe n’qmxmx edemede Igbo.

**H0$_4$:** E nwegh[ ezigbo mmekqr[tammetxta d[ n’etiti usoro nkuzi na jenda n’ebe ihe nnweta n’ule xmxakwxkwq d[,ma a kuziere ha edemede Igbo.

**H0$_5$:** E nwegh[ ezigbo mmekqr[tammetxta d[ n’etiti usoro nkuzi na mpaghara ebe a rxnyere xlqakwxkwq n’ebe ihennweta n’ule xmxakwxkwq siniq sekqnd[r[ n’qmxmx edemede Igbo d[.

## MMETXTA USORO NKUZI MGBADO XKWX N’QRX N’IHE NNWETA N’ULE XMXAKWXKWQ SINIQ SEKQNDIRI N’QMXMX EDEMEDE IGBO N’OKPURU QCHICHI NSXKA NA STEETI ENUGWU

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