

PDF - GESCHICHTE DER BIOLOGISCHEN ANTHROPOLOGIE IN DEUTSCHLAND : VON DEN ANFÄNGEN BIS IN DIE NACHKRIEGSZEIT - researchcub.infoUweHoßfeld'sGeschichteder biologischen Anthropologie inDeutschland has now appeared in a secondedition, which includes an abundance of new references to literature on thevolume's topic as well as a new preface. The new introduction focuses on thelasting relevance of anthropological questions: from its beginnings,anthropology has been a discipline obsessed with the identification ofdifferences in the physique of humans as well as their consequences for theconstitution of ethnic groups. Turning to the formation of anthropology thusmight be one of the most productive ways to engage with the history of some keyconcepts that have been dominating debates in the humanities in recent decades,such as diversity, gender, or, even more prominently, race. Hoßfeld cleverlyaddresses these current discourses by avoiding continuously naming them;rather, he gives an account of how their conceptual history can be traced alongthe lines of a history of anthropology. In his presentation, he chooses anenumerative or encyclopedic style, taking the reader from the very firstpublicationmentioning the notion of "Anthropologie [Anthropology]" in a senseakin to its modern usage (*MagnusHundt'sAnthropologium de hominis dignitate,natura et proprietatibus, de elementis, partibus et membris humani corporisetc. de spiritu humano etc. de anima humans et ipsus appendiciis*, which datesto 1501) to the diversity of anthropological research in the twentieth century.The latter has not only brought about the gruesome application ofanthropological knowledge in the teachings of Rassenkunde and eugenics duringthe reign of National Socialism, but has also witnessed its longevity inscience as well as culture entrenched in racism. Hoßfeld's approach ischronological and centered on the preeminent figures of anthropologicalresearch inGermany. After some remarks on his basic division into periodsbefore and after Darwin's groundbreaking workOn the Origin of Species (1859)(p. 34)—in the aftermath of which mankind stood as just one creature amongothers, instead of ruling the animal kingdom as its finest creation—Hoßfeldprovides a survey of the usage of the term "anthropology" in scientificcultures other than the German and thus clarifies his decision to concentrateon national endeavors that sought to contribute to knowledge of the human. Onestriking reason for a history ofGerman anthropology is certainly the absence,beforeHoßfeld's book, of a coherent and all-encompassing overview of thisinfluential field of research; another is to be found in the eager reception ofand outstanding contributions to evolutionary thought in Germany, which shapedthe discipline's history existentially. Amajor site for these developments hasbeen the University of Jena, situated in Germany's eastern Bundesland (federalstate) of Thuringia. By meticulously unfolding the history of this university(p. 222 ff.), Hoßfeld gives a very valuable example of how to write the historyof anthropology as the history of a distinctive institution—one where famous aswell as infamous anthropologists like Ernst Haeckel (p. 147), Karl Astel (p.249), and Gerhard Heberer (p. 283) have taught.

ANFÄNGEN BIS IN DIE NACHKRIEGSZEIT

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